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8

9 **UNITED STATES BANKRUPTCY COURT**

10 **NORTHERN DISTRICT OF CALIFORNIA**

11 **SAN FRANCISCO DIVISION**

12

13 In re:

14 PG&E CORPORATION,

15 - and -

16 PACIFIC GAS AND ELECTRIC
COMPANY,

17 Debtors.

18 **CASE NO. 19 - 30088 (DM)**

19 **CHAPTER 11
(LEAD CASE)
(JOINTLY ADMINISTERED)**

20 **CERTIFICATE OF SERVICE**

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<input type="checkbox"/> Affects PG&E Corporation
<input type="checkbox"/> Affects Pacific Gas and Electric Company
<input checked="" type="checkbox"/> Affects both Debtors * <i>All papers shall be filed in the Lead Case, No. 19-30088 (DM).</i>

CERTIFICATE OF SERVICE

I, the undersigned, declare that I am employed in Los Angeles, California. I am over the age of 18 years and not a party to the within entitled action. My business address is Norton Rose Fulbright US LLP, 555 South Flower Street, Forty-First Floor, Los Angeles, CA 90071.

I certify that on May 22, 2020, I caused a true and correct copy of each of the following documents to be served via Electronic Mail to all “Standard Parties” listed in **Exhibit A**:

ADVENTIST HEALTH SYSTEM/WEST, AND FEATHER RIVER HOSPITAL D/B/A ADVENTIST HEALTH FEATHER RIVER AND COMCAST'S NOTICE OF DESIGNATION OF SPEAKING ATTORNEYS AT CONFIRMATION HEARING

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on May 22, 2020 at Los Angeles, CA.

Diana Cardenas
Diana Cardenas

Exhibit A

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